

## MANDATORY DISCLOSURES

The following information is to be given in the Information Brochure besides being hosted on the Institution's official Website.

**“The information has been provided by the concerned institution and the onus of authenticity lies with the institution and not on AICTE.”**

### I NAME OF THE INSTITUTION

Name	<b>Majlis Polytechnic College</b>	
Address	Permanent Location as approved by AICTE	Temporary Location (if applicable)↓
	<b>MAJLIS NAGAR,PURAMANNUR(P O),MOORKANAD PANCHAYATH,PERINTHALMANNA(TALUK),MANKADA (BLOCK),MANKADA LEGISLATIVE CONSTITUENCY, VALANCHERY MALAPPURAM DIST KERALA 676552</b>	
	Village	<b>MOORKANAD</b>
	Taluk	<b>Perinthalmanna</b>
	District	<b>Malappuram</b>
	Pin Code	<b>676552</b>
	State	<b>Kerala</b>
STD Code	<b>0494</b>	Phone No: <b>2642939, 9447158909</b>
Mail id	<a href="mailto:majlispoly@majliscomplex.org">majlispoly@majliscomplex.org</a> , <a href="mailto:info@majliscomplex.org">info@majliscomplex.org</a>	
Nearest Rly Station	<b>Kuttippuram</b>	
Nearest Airport	<b>Calicut airport,Malappuram</b>	
Web site	<a href="http://www.majlispolytechnic.org">www.majlispolytechnic.org</a>	

### II NAME & ADDRESS OF THE PRINCIPAL

Identified and appointed soon

### III NAME OF THE AFFILIATING UNIVERSITY

Name	<b>Directorate of Technical Education</b>
Address	<b>Directorate of Technical Education(DTE), Padmavilasom street,fort P.O, Thiruvananthapuram , KERALA-695023</b>

Pin Code	<b>695023</b>	Period of Affiliation	<b>2017-18</b>
STD Code	<b>0471</b>	Phone No.	<b>2451200</b>
Fax No.	<b>2451369</b>	E-Mail Web site	<b>www.dtekerala.gov.in</b>

#### **IV GOVERNANCE**

##### ❖ Members of the Board

<b>1. C.P HAMZA Secretary</b>
<b>2. P.K ABDUMUSLIYAR PRESIDENT</b>
<b>3. M.P MUSTHAFAL FAIZY GENERAL SECRETARY</b>
<b>4. KOLATHUR T MOHAMMED MOULAVI</b>
<b>5. A.P MOIDEEN KUTTY HAJI</b>

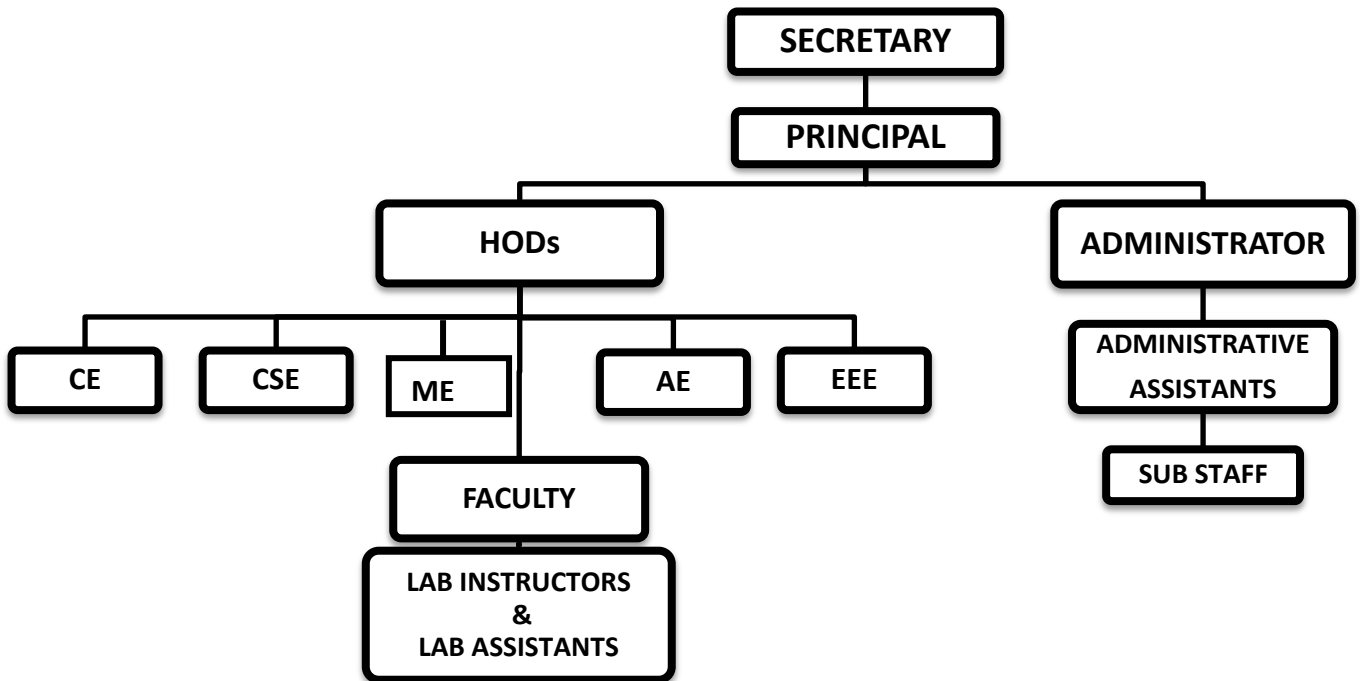
##### ❖ Members of Academic Advisory Body

<b>1.C.P HAMZA SECRETARY</b>
<b>2. Prof. Ajithkumar M. R</b>
<b>3. PROF.MOIDEENKUTTY</b>
<b>4.Dr.ABDULRAHIMAN</b>
<b>5. KOLATHUR T MOHAMMED MOULAVI</b>

##### ❖ Frequency of the Board Meetings and Academic Advisory Body

**Board meetings in every month and academic board one in a quarter or as often as needed**

❖ Organizational chart and processes



❖ Lab Assistants & Instructors

❖ Nature and Extent of involvement of faculty and students in academic affairs/ improvements.

**By organizing regular meetings with the faculty and student co-ordinator .**

❖ Mechanism/Norms & Procedure for democratic/good Governance.

ALMI society **has 23 members and the functions on democratic procedures.**

## V PROGRAMMES

❖ Name of the Programmes for subject to approval of the AICTE-

**Diploma in Civil Engineering**

**Diploma in Computer Engineering.**

**Diploma in Mechanical Engineering**

**Diploma in Electrical & Electronics Engineering.**

**Diploma in Automobile Engineering.**

❖ Name of the Programmes accredited by the AICTE : **Nil**

❖ Details of each Programme.

<b>Name of the Course</b>	<b>Number of seats</b>	<b>Duration</b>
<b>Diploma in Civil Engineering</b>	<b>60</b>	<b>3 Years</b>
<b>Diploma in Computer Science &amp; Engineering.</b>	<b>60</b>	<b>3 Years</b>
<b>Diploma in Mechanical Engineering</b>	<b>60</b>	<b>3 Years</b>
<b>Diploma in Electrical &amp; Electronics Engineering.</b>	<b>60</b>	<b>3 Years</b>
<b>Diploma in Automobile Engineering.</b>	<b>60</b>	<b>3 Years</b>

❖ Cut off marks/rank for the admission during last three years.

**As per Govt., University and AICTE Directions.**

❖ Fee

**As per the fee fixed by the state fee committee of Govt. of Kerala.**

❖ Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/ Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details: **Nil**

❖ Details of the Foreign Institution/University: **N.A.**

- Name of the University/Institution
- Address
- Website
- Is the Institution/University Accredited in its Home Country
- Ranking of the Institution/University in the Home Country
- Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country.
- Nature of Collaboration
- Conditions of Collaboration
- Complete details of payment a student has to make to get the full benefit of collaboration.

❖ For each Collaborative/affiliated Programme give the following : **N.A.**

- Programme Focus
- Number of seats
- Admission Procedure
- Fee
- Placement Facility
- Placement Records for last three years with minimum salary, maximum salary and average salary

❖ Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated 16<sup>th</sup> May, 2005 **N.A.**

## **VI FACULTY**

Identified and appointed soon

## **VIII FEE**

As per the rules of DTE kerala and AICTE

## **IX ADMISSION**

As per rules

## **X ADMISSION PROCEDURE**

As per the rule of DTE kerala and AICTE

**LIBRARY :**

- ❖ Number of Library books/Titles/Journals available (programme-wise)

**Summary of Library Collection.**

Sl.No	Course(s)	Number of titles of the books	Number of volumes	Journals	
				National	International
1	Civil Engineering	12	230	2	0
2	Computer Engineering	8	245	2	0
3	Mechanical Engineering.	15	280	3	1
4	Electrical & Electronics Engg.	13	225	3	0
5	Automobile Engineering	10	190	2	0

**COMPUTING FACILITIES- NUMBER & CONFIGURATOIN OF SYSTEMS**

- ❖ List of facilities available.

**Computer- i3 Processor- Ram 4GB, Hard Disk 500 GB, Key Board, Mouse, Monitor. 84 Nos.**

**I3 processor 4 GB, Hard Disk 500 GB, Key Board, Mouse, Monitor -1 Nos.**

**Printer- -4Nos.**

**UPS - 10 KVA -1Nos.**

**UPS - 5 KVA -1Nos.**

**DAX- Ethernet Switch- 24 Port -3 Nos.**

**DAX- Ethernet Switch- 8Port -4 No.**

- ❖ Special Purpose facilities available

**CD Writer, Laser & Inkjet printer and Photocopier with Scanner**

**Number of laboratories and size of each**

<b>Name of the laboratory/workshop</b>	<b>Total Area of lab/workshop</b>
<b>Physics Laboratory</b>	<b>66.00 Sq.m</b>
<b>Chemistry Laboratory</b>	<b>66.00 Sq.m</b>
<b>Computer Laboratory</b>	<b>100.00 Sq.m</b>
<b>Mechanical Workshop</b>	<b>270.00 Sq.m</b>
<b>Civil Work shop</b>	<b>66.00 Sq.m</b>
<b>Electrical Work shop</b>	<b>66.00 Sq.m</b>

- ❖ Number of drawing halls and size of each           **1     133.00 Sq.m**
- ❖ Number of Computer Centres with capacity of each  
      **2 lab with Core i3 Processor**